



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

(RSA 664:6)

### 6-Month Report for CANDIDATES After 2006 General Election

SECRETARY OF STATE  
NEW HAMPSHIRE

MAY 09 2007

RECEIVED

I, Theodore C. Gatsas of 105 Birchwood Road  
(print name) (street)  
Manchester 03104, candidate for the office of State Senate  
(town/city zip code)  
 County of Hillsborough District No. 16 for the Republican party,  
 And I, Theodore C. Gatsas fiscal agent, do submit the following report of  
 receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☒ November 7, 2007 ☐

- 1) Surplus or deficit brought forward since last report 1) \$ 392.60
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ \_\_\_\_\_
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ \_\_\_\_\_
- 4) Balance if SURPLUS 4) \$+ 392.60
- 5) Balance if DEFICIT 5) \$- \_\_\_\_\_

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NEW HAMPSHIRE  
SECRETARY OF STATE

Theodore Gatsas  
Signature of Candidate

Theodore Gatsas  
Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

gatsas

## ITEMIZED RECEIPTS

Reporting period ending \_\_\_\_\_ 2007

| Full Name of Contributor<br>(Alphabetical Order) | Post Office Address | Amount of<br>Contribution | Date<br>Received | Aggregate*<br>Contributions<br>to Date | If contribution or aggregate contribution<br>is over \$100 list:<br>Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
|--|---------------------|---------------------------|------------------|--|--|

BALANCE FORWARD

\$142.77

Clear Channel - WGBR - Manchester, NH

\$249.83

reimbursement

Total of receipts unitemized (\$25 or under) in this report \$ \_\_\_\_\_

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

| Paid to Whom | Post Office Address | Amount<br>of Expense | Date<br>of Expense | ***Primary/General | Nature of Expenditure |
|--------------|---------------------|----------------------|--------------------|--------------------|-----------------------|
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |
|              |                     |                      |                    | O O                |                       |

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.